

COUNTY OF LOS ANGELES
SHERIFF'S DEPARTMENT

DATE October 28, 1993

OFFICE CORRESPONDENCE

FILE NO. IAB 005584

FROM:

BJC
BERT J. CUEVA, CAPTAIN
INTERNAL AFFAIRS BUREAU

TO: CAROLE A. FREEMAN, CAPTAIN
CENTURY STATION -
FIRESTONE FACILITY

SUBJECT: NOTIFICATION OF CONCLUSION OF SHOOTING REVIEW

On June 18, 1993, Deputies [REDACTED] # [REDACTED] Jack Delmello, # [REDACTED] Vance Duffy, # [REDACTED] and Thomas Reid, # [REDACTED] were involved in a shooting incident.

Pursuant to Department policy, the Internal Affairs Bureau conducted an independent review of this matter.

Based on facts developed by the Internal Affairs Bureau, your Region Chief has determined that the shooting fell within Department policy. The investigative file regarding this incident has been made inactive.

BJC:arm

cc: File

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FILE #I.A.B. 005584

Investigative Report

Deputy Involved Shooting Evaluation

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- Deputies Involved
- Suspect Information
- Investigative Summary
- Witness List
- On Scene Checklist
- Case Completion Checklist

Exhibits A - G

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- B - Diagram of Location
- C - Photos of Front of Location
- D - Photos of Driveway and Gate Leading to Rear Yard
- E - Photos of Rear Yard
- F - Photos of Suspect and Gun
- G - First and Supplemental Reports

Miscellaneous Documents

**COUNTY OF LOS ANGELES
SHERIFF'S DEPARTMENT**

**OFFICER INVOLVED
SHOOTING EVALUATION**

UNIT: FIRESTONE STATION

DATE: 06-18-93

TIME: 1908 HOURS

LOCATION: [REDACTED] CUDAHY STREET, WALNUT PARK

URN#: 093-04771-0178-055

IAB#: 005584

NATURE OF INCIDENT: DEPUTIES SHOOT AND KILL AN ARMED SUSPECT DURING
A FOOT PURSUIT.

COMPLETED BY: Ken Fowler and Katie Campbell, Sergeants
Internal Affairs Bureau

DATE: June 30, 1993

REVIEWED BY THE FOLLOWING:

UNIT COMMANDER

DATE:

AREA COMMANDER

DATE:

DIVISION CHIEF

DATE:

ASSISTANT SHERIFF:

DATE:

COUNTY OF LOS ANGELES - SHERIFF'S DEPARTMENT
INCIDENT DATA

WHAT INITIATED INCIDENT

Call

☒

Observation

☐

Search Warrant

☐

Arrest Warrant

☐

LOCATION OF OCCURRENCE

██████ Cudahy Street, Walnut Park

TYPE OF LOCATION

Residence

☒

Business

☐

Industrial

☐

Parking Lot

☐

Street

☐

Backyard

☒

Freeway

☐

Rural

☐

Other

☐

SHOOTING CONDITIONS

DATE

06-18-93

TIME

1908 Hours

DAY

Friday

LIGHTING

Daylight

WEATHER

Clear and Warm

DISTANCE

10' - 15'

CONTRIBUTING FACTORS

LOS ANGELES COUNTY - SHERIFF'S DEPARTMENT

CLASSIFICATION

| | |
|-----------------------------------|--|
| ACCIDENTAL: | No |
| GUN TAKE-AWAY: | No |
| PERSON(S) ARMED: | Yes |
| PERSON(S) UNARMED: | No |
| STARTLE: | No |
| UNINTENTIONAL: | No |
| DEPUTY IN UNIFORM: | <input checked="checked" type="checkbox"/> RAID JACKET: <input type="checkbox"/> PLAIN CLOTHES: <input type="checkbox"/> |
| VEST WORN: | Yes |
| FOOT PURSUIT: | Yes |
| VEHICLE PURSUIT: | No |
| VEHICLE STOP: | No |
| TYPE OF HOLSTER: | Not Applicable |
| GUN IN HOLSTER: | No |
| STRUGGLE INVOLVED: | No |
| ADDITIONAL FACTS AND INFORMATION: | |

LOS ANGELES COUNTY - SHERIFF'S DEPARTMENT

DEPUTY INVOLVED

| | | | | | | |
|--|--------------------------|--|--|--|---|--|
| SHOOTER | | | | | | |
| EMPLOYEE'S NAME [REDACTED] | | | | | | |
| RANK Deputy | | EMPLOYEE NO. [REDACTED] | | UNIT AND DIVISION / REGION OF ASSIGNMENT [REDACTED] | | |
| SEX [REDACTED] | RACE [REDACTED] | HEIGHT [REDACTED] | WEIGHT [REDACTED] | DATE OF BIRTH [REDACTED] | AGE [REDACTED] | |
| DUTY STATUS On Duty | | | | | HIRE DATE [REDACTED] | |
| UNIFORM Yes | RAID JACKET No | | PLAIN CLOTHES No | | VEST Yes | |
| INJURED No | | | | DECEASED No | CORONER'S CASE NO. Not Applicable | |
| DESCRIPTION OF INJURIES Not Applicable | | | | | | |
| WEAPON USED | | | | | | |
| TYPE Beretta, 92F, 9mm autoloader | | | AUTHORIZED Yes - Beretta Conversion & Certification - [REDACTED] | | | |
| AMMUNITION TYPE 9mm | | | AUTHORIZED Yes | | | |
| RANGE QUALIFICATION (LAST DATE) [REDACTED] | | NO. OF ROUNDS FIRED BY DEPUTY Two (2) Rounds | | NO. OF HITS Unknown - See Narrative | | |
| DEPUTY'S TOXICOLOGY | | | | | | |
| UNDER THE INFLUENCE No | | TEST FOR CAUSE ORDERED No | | ORDERED BY Not Applicable | | |
| TRAINING INFORMATION | | | | | | |
| LASER VILLAGE TRAINING (LAST DATE) [REDACTED] | | | PRACTICAL POLICE COURSE (LAST DATE) [REDACTED] | | | |

ASSIGNMENT HISTORY

[illegible]

PRIOR SHOOTING INCIDENTS (ALL KNOWN INCIDENTS WHERE DEPUTY HAS DISCHARGED A WEAPON INCLUDING ACCIDENTAL DISCHARGES AND SHOTS FIRED AT ANIMALS OR HUMANS)

[illegible]

LOS ANGELES COUNTY - SHERIFF'S DEPARTMENT

DEPUTY INVOLVED

| | | | | | |
|--|--------------------------|--|--|---|-------------------|
| SHOOTER | | | | | |
| EMPLOYEE'S NAME DEMELLO, Jack D. | | | | | |
| RANK Deputy | | EMPLOYEE NO. [REDACTED] | | UNIT AND DIVISION / REGION OF ASSIGNMENT Firestone Station/Field Ops. Region II | |
| SEX M | RACE White | HEIGHT 6'02" | WEIGHT 205 | DATE OF BIRTH [REDACTED] | AGE [REDACTED] |
| DUTY STATUS On Duty | | | | HIRE DATE [REDACTED] | |
| UNIFORM Yes | RAID JACKET No | PLAIN CLOTHES No | | VEST Yes | |
| INJURED No | | | DECEASED No | CORONER'S CASE NO. Not Applicable | |
| DESCRIPTION OF INJURIES Not Applicable | | | | | |
| WEAPON USED | | | | | |
| TYPE Beretta, 92F, 9mm autoloader | | | AUTHORIZED Yes - Beretta Conversion & Certification - [REDACTED] | | |
| AMMUNITION TYPE 9mm | | | AUTHORIZED Yes | | |
| RANGE QUALIFICATION (LAST DATE) [REDACTED] | | NO. OF ROUNDS FIRED BY DEPUTY Four (4) | | NO. OF HITS Unknown - See Narrative | |
| DEPUTY'S TOXICOLOGY | | | | | |
| UNDER THE INFLUENCE No | | TEST FOR CAUSE ORDERED No | | ORDERED BY Not Applicable | |
| TRAINING INFORMATION | | | | | |
| LASER VILLAGE TRAINING (LAST DATE) [REDACTED] | | | PRACTICAL POLICE COURSE (LAST DATE) [REDACTED] | | |

ASSIGNMENT HISTORY

| DATE | UNIT OF ASSIGNMENT | RANK |
|--------------------|--------------------|--------|
| 08-21-88 - Present | Firestone Station | Deputy |
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PRIOR SHOOTING INCIDENTS (ALL KNOWN INCIDENTS WHERE DEPUTY HAS DISCHARGED A WEAPON INCLUDING ACCIDENTAL DISCHARGES AND SHOTS FIRED AT ANIMALS OR HUMANS)

| FILE | DATE | TYPE |
|------|------|------|
| NONE | | |
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LOS ANGELES COUNTY - SHERIFF'S DEPARTMENT

DEPUTY INVOLVED

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|---|----------------------|---|---|---|---|
| SHOOTER | | | | | |
| EMPLOYEE'S NAME DUFFY, Vance E. | | | | | |
| RANK Deputy | | EMPLOYEE NO. [REDACTED] | | UNIT AND DIVISION / REGION OF ASSIGNMENT Firestone Station/Field Ops. Region II | |
| SEX M | RACE White | HEIGHT 6'04" | WEIGHT 175 | DATE OF BIRTH [REDACTED] | AGE [REDACTED] |
| DUTY STATUS On Duty | | | | HIRE DATE 01-20-88 | |
| UNIFORM Yes | | RAID JACKET No | | PLAIN CLOTHES No | |
| | | | | VEST Yes | |
| INJURED No | | | DECEASED No | | CORONER'S CASE NO. Not Applicable |
| DESCRIPTION OF INJURIES Not Applicable | | | | | |
| WEAPON USED | | | | | |
| TYPE Ithaca 12Ga. Shotgun | | | AUTHORIZED Yes | | |
| AMMUNITION TYPE 00 Buckshot - County Issued | | | AUTHORIZED Yes | | |
| RANGE QUALIFICATION (LAST DATE) [REDACTED] | | NO. OF ROUNDS FIRED BY DEPUTY Three (3) | | NO. OF HITS Three (3) | |
| DEPUTY'S TOXICOLOGY | | | | | |
| UNDER THE INFLUENCE No | | TEST FOR CAUSE ORDERED No | | ORDERED BY Not Applicable | |
| TRAINING INFORMATION | | | | | |
| LASER VILLAGE TRAINING (LAST DATE) [REDACTED] | | | PRACTICAL POLICE COURSE (LAST DATE) [REDACTED] | | |

ASSIGNMENT HISTORY

| DATE | UNIT OF ASSIGNMENT | RANK |
|--------------------|--------------------|--------|
| 06-10-90 - Present | Firestone Station | Deputy |
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PRIOR SHOOTING INCIDENTS (ALL KNOWN INCIDENTS WHERE DEPUTY HAS DISCHARGED A WEAPON INCLUDING ACCIDENTAL DISCHARGES AND SHOTS FIRED AT ANIMALS OR HUMANS)

| FILE | DATE | TYPE |
|--------------------|----------|---|
| 092-09990-0186-055 | 11-17-92 | 245 Suspect in a trailer picks up a gun, exits trailer and is shot by several deputies |
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LOS ANGELES COUNTY - SHERIFF'S DEPARTMENT

DEPUTY INVOLVED

| | | | | | |
|--|----------------------|---|--|---|--------------------|
| SHOOTER | | | | | |
| EMPLOYEE'S NAME REID, Thomas P. | | | | | |
| RANK Deputy | | EMPLOYEE NO. [REDACTED] | | UNIT AND DIVISION / REGION OF ASSIGNMENT Firestone Station/Field Ops. Region II | |
| SEX M | RACE White | HEIGHT 6'01" | WEIGHT 205 | DATE OF BIRTH [REDACTED] | AGE [REDACTED] |
| DUTY STATUS On Duty | | | | HIRE DATE 12-16-87 | |
| UNIFORM Yes | | RAID JACKET No | PLAIN CLOTHES No | | VEST Yes |
| INJURED No | | | DECEASED No | CORONER'S CASE NO. Not Applicable | |
| DESCRIPTION OF INJURIES Not Applicable | | | | | |
| WEAPON USED | | | | | |
| TYPE Beretta, 92F, 9mm autoloader | | | AUTHORIZED Yes - Beretta Conversion & Certification [REDACTED] | | |
| AMMUNITION TYPE 9mm | | | AUTHORIZED Yes | | |
| RANGE QUALIFICATION (LAST DATE) [REDACTED] | | NO. OF ROUNDS FIRED BY DEPUTY Two (2) | | NO. OF HITS Unknown - See Narrative | |
| DEPUTY'S TOXICOLOGY | | | | | |
| UNDER THE INFLUENCE No | | TEST FOR CAUSE ORDERED No | | ORDERED BY Not Applicable | |
| TRAINING INFORMATION | | | | | |
| LASER VILLAGE TRAINING (LAST DATE) [REDACTED] | | | PRACTICAL POLICE COURSE (LAST DATE) [REDACTED] | | |

ASSIGNMENT HISTORY

| DATE | UNIT OF ASSIGNMENT | RANK |
|--------------------|--------------------|--------|
| 03-11-90 - Present | Firestone Station | Deputy |
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PRIOR SHOOTING INCIDENTS (ALL KNOWN INCIDENTS WHERE DEPUTY HAS DISCHARGED A WEAPON INCLUDING ACCIDENTAL DISCHARGES AND SHOTS FIRED AT ANIMALS OR HUMANS)

| FILE | DATE | TYPE |
|------|------|------|
| NONE | | |
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LOS ANGELES COUNTY - SHERIFF'S DEPARTMENT

SUSPECT/SUBJECT

| | | | | | |
|---|-------------------------|---|---|----------------------|------------------|
| LAST NAME [REDACTED] | | FIRST NAME [REDACTED] | | M/I [REDACTED] | |
| ADDRESS [REDACTED] | | | | | |
| SEX: M | RACE Hispanic | HEIGHT 5'07" | WEIGHT 150 | D.O.B. [REDACTED] | AGE 17 |
| INJURED No | | DESCRIPTION OF INJURIES Multiple Gunshot Wounds to Body | | | |
| SUSPECT'S TOXICOLOGY | | | | | |
| UNDER THE INFLUENCE Unknown | | | | | |
| TYPE OF SUBSTANCE Unknown | | | LAB TEST CONDUCTED By Coroner's Office | | |
| ARMED Yes | | | TYPE OF WEAPON .22 Ca. Autoloader | | |
| NUMBER OF SHOTS FIRED BY SUSPECT None (0) | | | NUMBER OF HITS Multiple (See Narrative) | | |
| SUSPECT VEHICLE None | | | | | |
| CRIMINAL HISTORY (ATTACH COPY OF RAPS) None Located | | | | | |
| SUMMARY OF INCIDENT See Attached | | | | | |